



October 20, 2005

ACTION AGENDA

COLUMBIA COUNTY PLANNING COMMISSION

The Columbia County Board of Commissioners appoints the Planning Commission. One of its purposes is to conduct public hearings relating to planning and zoning. The information gathered at this public hearing and the recommendations of the Planning Commission are forwarded to the Board of Commissioners. The Board of Commissioners takes the final action on matters presented to them based on information from the public hearing, the recommendation of the Planning Commission and debate among the Board at the Commission meeting. Anyone desiring to speak before the Planning Commission is limited to 10 minutes. If a group wishes to speak, one person must be designated to speak for the group.

Call to OrderVice Chairman Sprague

Invocation..... Deanne Hall

Pledge of Allegiance..... Tony Atkins

QuorumVice Chairman Sprague

Quorum present with four members present; Chairman Thigpen was absent.

Approval of Minutes for October 6, 2005.....Vice Chairman Sprague

Dean Thompson moved to approve the minutes of October 6, 2005. Tony Atkins seconded.

Motion carried 4-0.

Reading of the Agenda.....Director Browning

Approval of the AgendaVice Chairman Sprague

Deanne Hall moved to approve the Agenda as presented. Dean Thompson seconded. Motion carried 4-0.

Old Business

1. **Resolution to submit the Growth Management Plan Update 2025 to the Georgia Department of Community Affairs**

Deanne Hall made the motion to approve the transmittal of the Growth Management Plan Update 2025 to the board of commissioners. Dean Thompson seconded.

Motion carried 4-0.

2. **Ashbrooke IV**, Chamblin Road, Zoned R-2 RCO, 50 lots, 13.59 acres, *Commission District 3*.

Dean Thompson made the motion to table Ashbrooke IV until the November 3, 2005 planning commission meeting. Deanne Hall seconded. Motion carried 4-0.

Preliminary Plat.....Director Browning/Staff

3. **Crawford Creek Road**, located off of Hereford Farm Road, Zoned PUD, 2 large parcels, *Commission District 3*.

Tony Atkins made the motion to table Crawford Creek Road until the November 3, 2005 planning commission meeting. Dean Thompson seconded. Motion carried 4-0.



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Rezoning.....Director Browning/Staff

4. **RZ 05-10-02**, County initiated action to establish a Corridor Protection Overlay District on properties with Washington Road frontage between the Columbia county line and the Evans Town Center Overlay District, about 1,800 feet south of Owens Road. *Commission District 2*

Deanne Hall made the motion to approve RZ 05-10-02 and to close the public hearing. Dean Thompson seconded. Motion carried 4-0.

5. **RZ 05-10-08**, Rezone Tax Map 082E Parcel 006, 0.34 acres located at 3614 Old Petersburg Road from R-3 to C-2. *Commission District 2*

Tony Atkins made the motion to approve RZ 05-10-08 with departmental comments and to close the public hearing. Deanne Hall seconded. Motion carried 3-1 (Thompson).

6. **RZ 05-10-09**, Rezone Tax Map 072A Parcel 084, 0.48 acres located at 452 North Belair Road from R-2 to P-1. *Commission District 1*

Dean Thompson made the motion to approve RZ 05-10-09 with departmental comments and to close the public hearing. Deanne Hall seconded. Motion carried 3-0-1 (Atkins).

7. **RZ 05-10-10**, Rezone Tax Map 058 017, 059 031, and 059 038, approximate combined acreage of +/-1,500 located at Washington Road/William Few Parkway/Old Washington Road from R-A to PUD. *Commission District 3*

Dean Thompson made the motion to table RZ 05-10-10 and to leave open the public hearing until the November 3, 2005 planning commission meeting. Tony Atkins seconded. Motion carried 4-0.

Staff CommentsDirector Browning/Staff

Public Comments.....Vice Chairman Sprague

AdjournVice Chairman Sprague

The Meeting Adjourned at 7:55 p.m.

Columbia County Planning Commission	
Commission District and Commissioners	Planning Commissioner
Ron C. Cross, Chairman	Ron Thigpen, Chairman
District 1 [Stephen Brown]	Tom Sprague, Vice Chairman
District 2 [Tommy Mercer]	Dean Thompson
District 3 [Diane Ford]	Deanne Hall
District 4 [Lee Anderson]	Tony Atkins



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Meeting Schedule: October 2005 – November 2005

Board/Commission	Date	Time	Location
Planning Commission	October 20, 2005	6:30 PM	Evans Government Center Auditorium
Planning & Engineering Services Committee	October 24, 2005	3:30 PM	General Conference Room, Building A
Board of Commissioners	November 1, 2005	6:30 PM	Evans Government Center Auditorium
Planning Commission	November 3, 2005	6:30 PM	Evans Government Center Auditorium
Board of Commissioners	November 15, 2005	6:30 PM	Evans Government Center Auditorium
Planning Commission	November 17, 2005	6:30 PM	Evans Government Center Auditorium
Planning & Engineering Services Committee	November 28, 2005	3:30 PM	General Conference Room, Building A

Items going forward to the Board of Commissioners on this agenda will be heard on *Tuesday, November 1, 2005* at 6:30 PM in the Evans Government Center Auditorium. Anyone desiring to speak at the Board of Commissioners must call (706) 868-3379 before noon on Friday, October 28, 2005 to place their name on the agenda for presentation.

